

**BELLINGHAM ATHLETIC CLUB  
HANDBALL LEAGUE**

Fall 2011

**EACH WEEK, TEAMS PLAY ONE DOUBLES MATCH AND ONE SINGLES MATCH**

**ALL MATCHES ARE 2 GAMES TO 15 PTS., AND A TIEBREAKER (IF NECESSARY) TO 11 PTS.  
MATCHES WITH ONE OR MORE WOMEN PLAYERS USE THE WHITE ACE BALL.**

**2 POINTS = MATCH WIN                      1 POINT = MATCH WIN WITH A SUB**

**MAXIMUM POINTS POSSIBLE: 4**

**RECORD YOUR TEAM POINTS EACH WEEK BELOW.**

**If you'd like to play more, come early and be a sub for another team!**

**Team 1** \_\_\_\_\_ **Half Points**      **Final Total**  
Ken Starcher, Elliot Whiting, Alison O'leary

**Team 2** \_\_\_\_\_  
Mike Flannery, Ricki Schnider, Katie Jones

**Team 3** \_\_\_\_\_  
LeaAnn Martin, Erik Ifland, Brandon Giles

**Team 4** \_\_\_\_\_  
Mike Sofie, Frank Giles, Addison Rogers

**Team 5** \_\_\_\_\_  
Brian Wilson, Spencer Flannery, Emily Anguiano

**Team 6** \_\_\_\_\_  
Joel Martin, Eric Doyle, Amia Kane

**COURTS:**

**Courts 2 & 4: 5:30 and 6:30 matches, with courts reserved from 5:30 - 7:30 for addt'l time.**

**Courts 1 & 3: 6:00 matches, with courts being reserved from 6:00 until 8:00 pm**

**COURT 3 IS ALSO RESERVED FROM 5:00 – 6:00 FOR WARM UPS OR EARLY STARTS.**

Mon. Oct 10

5:30 1 \_\_\_\_\_ vs 2 \_\_\_\_\_ (courts 2 & 4)  
6:00 3 \_\_\_\_\_ vs 4 \_\_\_\_\_ (courts 1 & 3)  
6:30 5 \_\_\_\_\_ vs 6 \_\_\_\_\_ (courts 2 & 4)

MON., Oct 17

5:30 1 \_\_\_\_\_ vs 2 \_\_\_\_\_ (courts 2 & 4)  
6:00 3 \_\_\_\_\_ vs 4 \_\_\_\_\_ (courts 1 & 3)  
6:30 5 \_\_\_\_\_ vs 6 \_\_\_\_\_ (courts 2 & 4)

MON., Oct 24

5:30 1 \_\_\_\_\_ vs 3 \_\_\_\_\_ (courts 2 & 4)  
6:00 5 \_\_\_\_\_ vs 2 \_\_\_\_\_ (courts 1 & 3)  
6:30 6 \_\_\_\_\_ vs 4 \_\_\_\_\_ (courts 2 & 4)

MON., Oct 31

5:30 1 \_\_\_\_\_ vs 3 \_\_\_\_\_ (courts 2 & 4)  
6:00 5 \_\_\_\_\_ vs 2 \_\_\_\_\_ (courts 1 & 3)  
6:30 6 \_\_\_\_\_ vs 4 \_\_\_\_\_ (courts 2 & 4)

MON., Nov 7

5:30 1 \_\_\_\_\_ vs 5 \_\_\_\_\_ (courts 2 & 4)  
6:00 6 \_\_\_\_\_ vs 3 \_\_\_\_\_ (courts 1 & 3)  
6:30 4 \_\_\_\_\_ vs 2 \_\_\_\_\_ (courts 2 & 4)

MON., Nov 14

5:30 1 \_\_\_\_\_ vs 5 \_\_\_\_\_ (courts 2 & 4)  
6:00 6 \_\_\_\_\_ vs 3 \_\_\_\_\_ (courts 1 & 3)  
6:30 4 \_\_\_\_\_ vs 2 \_\_\_\_\_ (courts 2 & 4)

MON., Nov 21

5:30 1 \_\_\_\_\_ vs 6 \_\_\_\_\_ (courts 2 & 4)  
6:00 4 \_\_\_\_\_ vs 5 \_\_\_\_\_ (courts 1 & 3)  
6:30 2 \_\_\_\_\_ vs 3 \_\_\_\_\_ (courts 2 & 4)

MON., Nov 28

5:30 1 \_\_\_\_\_ vs 6 \_\_\_\_\_ (courts 2 & 4)  
6:00 4 \_\_\_\_\_ vs 5 \_\_\_\_\_ (courts 1 & 3)  
6:30 2 \_\_\_\_\_ vs 3 \_\_\_\_\_ (courts 2 & 4)

MON., Dec 5

5:30 1 \_\_\_\_\_ vs 4 \_\_\_\_\_ (courts 2 & 4)  
6:00 2 \_\_\_\_\_ vs 6 \_\_\_\_\_ (courts 1 & 3)  
6:30 3 \_\_\_\_\_ vs 5 \_\_\_\_\_ (courts 2 & 4)

MON., Dec 12 - Refreshments night!

5:30 1 \_\_\_\_\_ vs 4 \_\_\_\_\_ (courts 2 & 4)  
6:00 2 \_\_\_\_\_ vs 6 \_\_\_\_\_ (courts 1 & 3)  
6:30 3 \_\_\_\_\_ vs 5 \_\_\_\_\_ (courts 2 & 4)